

Environment and Prosperity Scrutiny Committee

Agenda

Date: Tuesday, 26th October, 2010
Time: 10.00 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest/Whipping Declarations**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda

3. **Public Speaking Time/ Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

4. **Minutes of Previous Meeting** (Pages 1 - 6)

To approve the minutes of the meeting held on 14 September 2010 as a correct record.

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

Contact: Katie Smith
Tel: 01270 686465
E-Mail: katie.smith@cheshireeast.gov.uk

5. **Verge Maintenance** (Pages 7 - 12)

To give consideration to a presentation on verge maintenance.

6. **Review of Towns and Villages** (Pages 13 - 28)

To give consideration to the draft final report of the Task and Finish Group's recent Review of Towns and Villages.

7. **Visitor Economy Strategy for Cheshire East** (Pages 29 - 68)

To give consideration to the Visitor Economy Strategy.

8. **Interim Planning Statement on Affordable Housing** (Pages 69 - 100)

To give consideration to the draft Interim Planning Statement on Affordable Housing

9. **Future Housing Provision in Cheshire East** (Pages 101 - 116)

To give consideration to the future housing provisions in Cheshire East

10. **Forward Plan** (Pages 117 - 118)

To give consideration to the extracts of the forward plan which fall within the remit of the Committee.

11. **Work Programme** (Pages 119 - 126)

To give consideration to the work programme